

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Ronald W. Hallemar

(b) Committee Name:

Hallemar for County Council

(c) Mailing Address:

P.O. Box 6916
Ocean View HI 96737

(d) Phone (Bus)

(808) 345-4303 (Res) Same

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First ☐ Third
☐ Second ☐ Fourth

☐ 2nd Preliminary Primary

☐ Short Form¹

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

9-13-06 through 10-11-06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		Ø
2. Cash on Hand at the Beginning of this Reporting Period.....	\$ 186.83	
3. Total Receipts (From Line 15).....	4400.00	5236.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4586.83	5236.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6425.50	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	(1838.67)	
7. Total Loans at the Closing of this Reporting Period.....	\$ Ø	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	Ø	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	Ø	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(1838.67)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Ronald W. Hallemar
Candidate Signature

Date

Oct 11, 2006

Magaret A. Peterson
Treasurer Signature

Date

10/11/06

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIVED

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

06 OCT 11 P2:41

OFF. OF COUNTY CLERK
ELECTION DIV.
COUNTY OF HAWAII

11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$250. ⁰⁰	286.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$4,150. ⁰⁰	4950.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$4,400. ⁰⁰	5236.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	\$4,400. ⁰⁰	5236.00	12
13. Public Funds and Other Receipts.....	0	0	13
14. Loans.....	0		14
15. Total Receipts (Add Lines 12 through 14).....	\$4,400. ⁰⁰	5236.00	15
DISBURSEMENTS			
16. Expenditures.....	\$4,155.91	4,155.91	16
17. Loans Repaid or Forgiven.....	\$2,269.59	2,269.59	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	\$6,425.50	6,425.50	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	6,425.50	6,425.50	21

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Gerald W. Holleman / Margaret E. Holleman
COUNTY CLERK
ELECTION DIV.
COUNTY OF HAWAII

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Grafix Advertising Agency 26 Alohalani Drive Hilo, HI 96720</i>	<i>Printing, Postage & mailing Service</i>	<i>\$2,641.34</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>New West Broadcasting Corp. 1145 Kilauea Avenue Hilo HI 96720</i>	<i>Air time</i>	<i>\$1,514.57</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *\$4,155.91*

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
RECEIVED LOANS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLELY OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Gerald W. Holleman / Margaret E. Watson

PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER, NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	To get air Time on the Radio			<input type="checkbox"/> FORGIVEN	\$800.00
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Filing Fee			<input type="checkbox"/> FORGIVEN	\$25.00
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	(Gas mileage) Travel Expense			<input type="checkbox"/> FORGIVEN	\$1,339.59
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Food			<input type="checkbox"/> FORGIVEN	\$105.00
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Repaid			<input type="checkbox"/> FORGIVEN	\$1,225.00

1. SUBTOTAL (This Page).....		\$2,269.59
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....	\$1,225.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....		\$1,044.59

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(D) (Rev. 5/99)

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Gerald W. Holleman / Margaret E. Holleman

PAGE

OF

1

2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Brian Uy 608 Beretania St. G1 Honolulu, HI 96817-4764		\$200.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bruce J. Coates Lisa Marie Coates PO Box 7663 Amb 204 Ocean View HI 96437		\$200.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tsukazaki Yeh + Moore Attorney at Law 100 Pauahi St. Suite 204 Honolulu, HI 96820		\$250.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Floyd G. Smithson Frances A. Smithson PO Box 115 Naelehu, HI 96772		\$100.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Shinakawa Motel PO Box 467 Naelehu, HI 96772-8467		\$50.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Joanna Roskowiec PO Box 1023 Naelehu, HI 96772		\$50.00	
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			\$850.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....			\$1,450.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Gerald W. Hollenar / Margaret E. Watson

PAGE

2

OF

2

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR		AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Barbara Campbell</i> <i>James E. Scott</i> <i>P.O. Box 1159</i> <i>Naalehu, HI 96774</i>		<i>\$50.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Bob Acee</i> <i>59-916 Kotala Ranch Road</i> <i>Kamuela, HI 96743</i>		<i>\$150.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Robert H. Rohrer</i> <i>Peggy A. Rohrer</i> <i>P.O. Box 791657</i> <i>Pala, HI 96779</i>		<i>\$250.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Dennis P. Lee</i> <i>Joann W. Inoué Lee</i> <i>7133 Kamild St.</i> <i>Honolulu, HI 96825</i>		<i>\$500.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Garym. Horii</i> <i>Shamyl Y Horii</i> <i>46-078 Emepela Pl HA-102</i> <i>Kaneohe HI 96744</i>		<i>\$500.00</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			<i>\$1,450.00</i>	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.